

## FAMILY WAAG

| Monday<br>May 19   | Tuesday<br>May 20  | Wednesday<br>May 21   | Thursday<br>May 22  | Friday<br>May 23   | Sat/Sun<br>May 25/25   |
|--|--|---|---|--|------------------------|
| Victoria Day   | ABCD (Day 1)   | AB (Day 2)  | CD (Day 1)  | DCBA (Day 2)   |                        |
| (School Closed)  | Immunization   | PLT   | PLT   |  |                        |
|  | Clinic   | (8:30am - 9:20am)   | (8:30am - 10:10am)  |  |                        |
|  | (a) Library Lab  | Connections Class   | Evacuation Drill  |  |                        |
|  |  | (9:20am-10:10am)  | Evacuation Drill  |  |                        |
| Repeated Important II  | nformation:  |   | DATES TO REMEMB   |  |                        |
| LT Make a plan! More   | e info HERE  |   |   | istrict Indigenous Achiev                                  | ement Ceremony         |
| Health & Safety reminder – please stay home if you're not feeling well   |  |   | May 28Grade 7 Fun DayMay 29At -Risk Reports Emailed Home  |  |                        |
| AND call the Early Warning Line (604-668-6670).  |  |   | Year-End Concert at 7:00pm  |  |                        |
| School Fees – check SchoolCashOnline to pay any outstanding fees,  |  |   | June 2-6Spring Drama ProductionJune 4Awards Evening   |  |                        |
| upcoming field trips and events.   |  |   | June 4 & 5 Grad Assessments (all 10s for GLA 10)  |  |                        |
| LSS Career Centre I  | nformation - Here is a LIN   | K to Ms Digeso's page   | June 11 PA  | AC Meeting @ 7PM   | ,                      |
| SLSS Career Centre Information - Here is a <u>LINK</u> to Ms. Digeso's page<br>on our website. There is information on Scholarships, Volunteer/Work<br>Opportunities, Careers, Post-Secondary, etc.  |  |   |   | thletics Banquet (note chargested Textbook check           |                        |
|  |  |   |   | ocker Clean-Out  |                        |
| 024-2025 Family Wal  | l Calendar on our website.   |   | June 18 Gr  | rad Rehearsal (PLT 1&2)                                    | 1                      |
| Clubs Information: here.   |  | <u>Volunteer Opportunity for the 2025 International Summer English</u><br>Program |   |  |                        |
| SLSS Athletics: Gym Schedule   |  |   | The 2025 International Summer English Program will run from July 7 -<br>August 15, 2025 and the program location will be at Richmond Secondar                   |  |                        |
| Connection Classes:  |  |   | School (7171 Minoru Bly   |  |                        |
|  | e themselves familiar with   |   | The Richmond Internatio   | nal Education Program is re                                | ecruiting students who |
| to a device or use the computers in the library) as much of the Connections<br>Days (Careers 8/9/10 and CLC 11 & CLC 12) material and assignments  |  |   | would like to volunteer their time to help with this program. Richmond  |  |                        |
| are located on MS Teams.   |  |   |   | s hoping to have 3 volunteer<br>eer work commitment per st |                        |
| Digital Device FAQs  |  |   |   | bu would like more informat                                |                        |
| Please read this FAQ (F  | requently Asked Questions  |   | and for an application for  | m.   |                        |
|  | e great points of clarification<br>references to PLT and stude       |   | <u>Gratitude</u><br>Thank you to Mr. Nash   | ulund Mrs Campbell M                                       | s Shearer and TTO      |
| Student and Family Affordability Fund and Feeding Futures Fund   |  |   | <u>Thank you</u> to Mr. Nashlund, Mrs. Campbell, Ms. Shearer, and TTO<br>Ms. Lee for ensuring the second week of AP Exams went smoothly                         |  |                        |
| This past spring, the provincial government announced a renewal of one-<br>time funds for the <i>Student and Family Affordability Fund</i> (link). This fund   |  |   | Thank you to Mr. Allan (and the 6 teacher chaperones) for planning  |  |                        |
|  | e <u>nt and Family Affordability</u><br>nilies who require financial |   | and organizing the 18 <sup>th</sup> Annual GeoTrip. We hope the trip goes smoothly, as you visit many geographical sites from Victoria, to                      |  |                        |
| related costs in the following areas:  |  |   | Tofino, to Nanaimo, to Cypress and everything in between. And a   |  |                        |
| School and course fees   |  |   | massive thank you to Mrs. Campbell for doing everything she could   |  |                        |
| <ul> <li>School supplie</li> <li>Field trips</li> </ul>  | es and course materials  |   | ensure payments and a   | ll-things financial were ta                                | aken care of.          |
| •  | l extracurricular opportunit   | ies   | DAG 2025  |  |                        |
| • Clothing and footwear required for sports and school activities  |  |   | Parent volunteers can reach out to us at <u>slssdrygrad@gmail.com</u>   |  |                        |
| Please reach out to Mrs. Fackler ( <u>bfackler@sd38.bc.ca</u> ), Mr. Nashlund ( <u>nnashlund@sd38.bc.ca</u> ), or Ms. Varghese ( <u>avarghese@sd38.bc.ca</u> ), if you are in need of assistance. As always, all requests will be treated with |  |   | The next DAG meeting will be on Tuesday, May 20 <sup>th</sup> in the library. Everyo welcome!   |  |                        |
| lignity and your privacy   | y will be respected. We wan  | t to work with our  |   |  |                        |
| families to ensure that our students, your children, have everything they<br>need to be successful at school. Please do not hesitate to reach out if we  |  |   | Summer Learning 2025<br>Interested in signing your child(ren) for a Summer Learning Course? Please  |  |                        |
| an help.   | school. riease do not nesita   | are to reach out if we  | visit our <u>website</u> for more   |  | canning course: 1 leas |
|  |  |   |   | DERSHIP Program 2025                                       |                        |
| ost and Found Reminder:  |  |   | It is that time of the year for recruiting student volunteer leaders. Please see<br>our <u>website</u> for more information about the Summer Learning Volunteer |  |                        |
| you have lost a water b<br>m this year, please chee  |  | Add at the second   | Program.  | mation about the Summer                                    | Learning volunteer     |
| tside the library. There   | are quite a few lost and   |   |   |  |                        |
| nely water bottles that r me.  | need you to bring them   |   |   |  |                        |
|  |  |   |   |  |                        |
|  |  |   |   |  |                        |
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