

#### Students are at the heart of all we do.

#### **COUNSELLING DEPARTMENT**

#### Ms. Ratcliffe

Works with students in the alpha (Last name)

A, Y & Z &

International

#### Ms. Lau

Works with students in the alpha (Last name)

B - Hu

#### Ms. Zee

Works with students in the alpha (Last name)

Hua - O

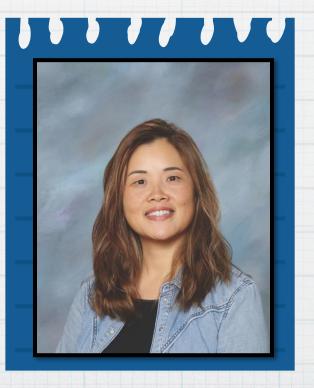
#### Ms. Sihota

Works with students in the alpha (Last name)

P - X









## PROGRAM PLANINING TIMELINE

January 22: @ 6:00pm: Parent Information Meeting

January 27: Online Course Selection Forms emailed out

February 12: Online Course Selection Forms due

February 3 – 28: Round 1 Transfer Application Period



#### TYPICAL BELL SCHEDULE

|                   | Monday | Tuesday    | Friday |
|-------------------|--------|------------|--------|
| 8:25am            |        | Warning Be | ell    |
| 8:30 - 9:50am     | Α      | D          | A      |
| 10:00 - 11:20am   | В      | С          | В      |
| 11:30am - 12:50pm | С      | В          | С      |
| 12:50 - 1:35pm    | Lunch  |            |        |
|                   |        |            | D      |
| 1:40 - 3:00pm     | D      | Α          |        |
|                   |        |            |        |

2 SEMESTERS
IN A YEAR

4 CLASSES (A, B, C, D)
each semester

SEMESTER 1: SEP-JAN

SEMESTER 2: FEB-JUN

|                   | Wednesday       | Thursday           |  |
|-------------------|-----------------|--------------------|--|
| 8:30 - 10:10am    | PLT (100 mins.) | PLT<br>(100 mins.) |  |
| 10:20am - 12:15pm | В               | D                  |  |
| 12:15 - 1:00pm    | Lunc            | Lunch              |  |
| 1:05 - 3:00pm     | Α               | С                  |  |

#### Online Program Planning Form

#### Program Planning Form For Grade 7's Going Into Grade 8

Hello Grade 7 Elementary Students,

We are excited to welcome you to Steveston-London Secondary School (SLSS) next year!

In order to program you properly into your courses for next year, we need to collect some information from you. Students, please fill out this form in collaboration with your parents or guardians. If you have any questions about this form please contact the main office at SLSS at 604.668.6668.

For detailed course descriptions, please visit our SLSS website. We look forward to welcoming you to SLSS in September 2025!

Section 1 ·

#### General Information

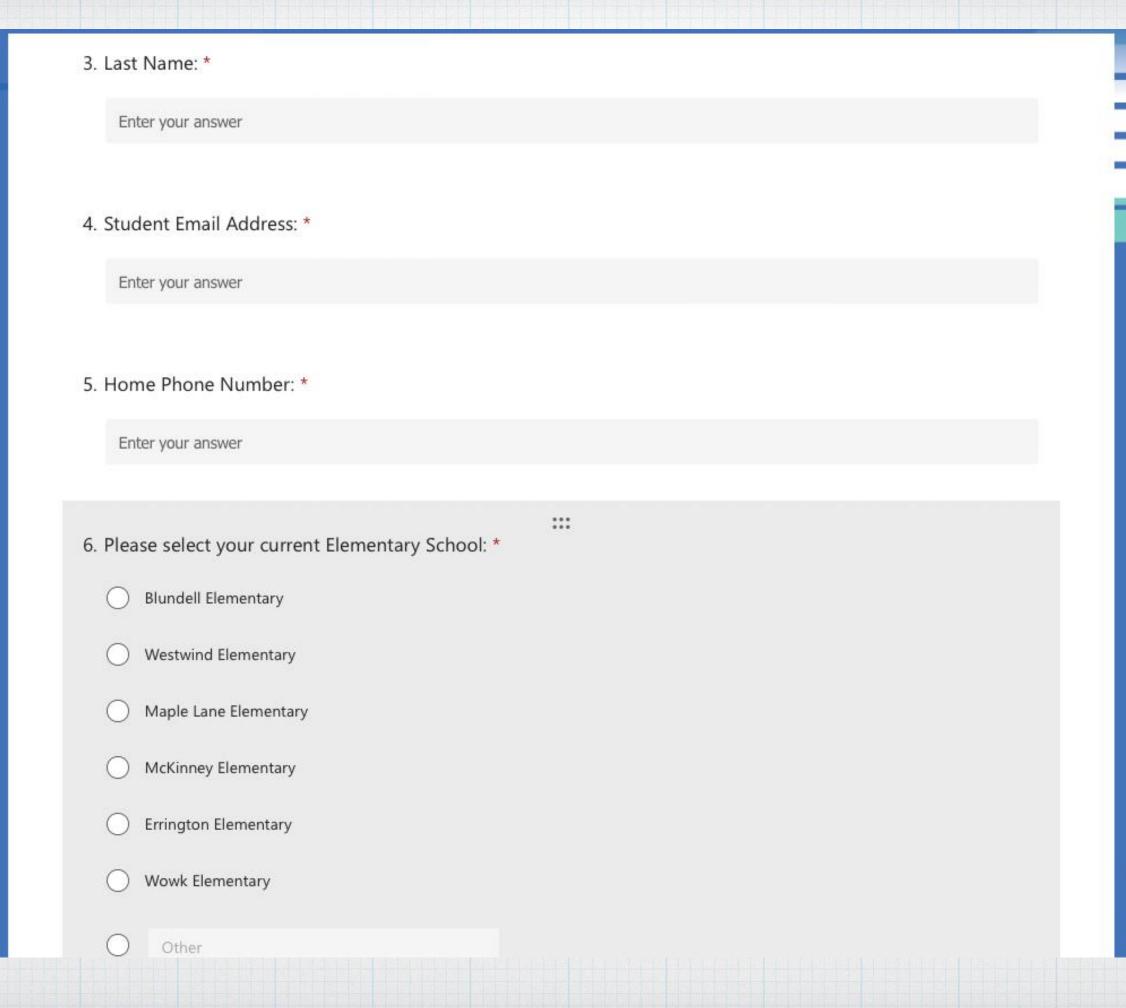
1. First Name: \*

Enter your answer

2. Middle Name:

Enter your answer





## What does your schedule look like?

| 1 | Mathematics                                 |  |  |  |
|---|---|--|--|--|
| 2 | English                                     |  |  |  |
| 3 | Science                                     |  |  |  |
| 4 | Socials Studies                             |  |  |  |
| 5 | Physical Health Education                   |  |  |  |
| 6 | French                                      |  |  |  |
| 7 | Elective                                    |  |  |  |
| 8 | Elective                                    |  |  |  |
|   | 5 분 등 이 등 전 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 |  |  |  |

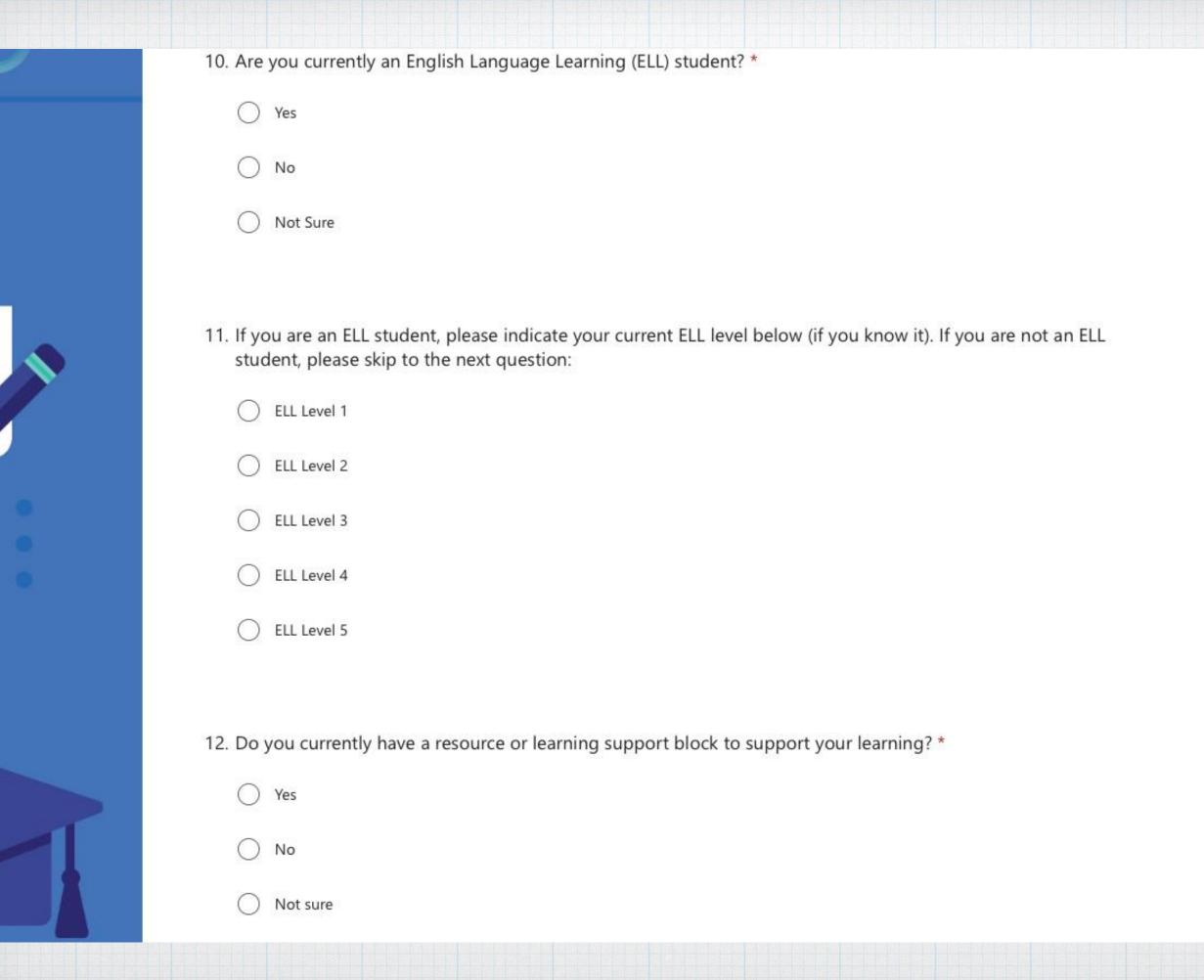
#### Course Selection

Band

Vocal Ensemble

Most students will be enrolled in the following 8 courses: English Language Arts, Socials Studies, Math, Science, Physical Health and Career Education, French, Home Economics and Technology Education, AND a choice of ONE elective course: Band, or Vocal Ensemble, or Art/Drama

| 8. Please select one of the following options for your elective course: *                               |
|---|
| O Art/Drama   |
| Band  |
| Vocal Ensemble  |
|   |
| ***   |
| 9. In the event that you don't get your first choice, what would your second choice elective course be? |
| O Art/Drama   |
|   |



# 

## Art









## Music and Drama





## Woodwork









## Foods







#### **ELL STUDENTS**

ELL (Anticipated level Sept. 2025)

- \* ELL (1) Beginning (En, SS, Sc)
- \* ELL (2) Developing (En, SS, Sc)
- \* ELL (3) Expanding (En, SS)
- \* ELL (4) Consolidating (En)
- \* ELL (5) Bridging Support



#### Absences

- \* Try to minimize absences (book appointments outside of class time)
- \* Communicate with the school: If absent for 3 days or more, please call the school to get homework
- \* "Find a buddy": if you miss a class, you can contact your buddy to find out what you missed

## EVALUATION AND REPORTING

**BC Proficiency Scale** 

Proficiency Scale

| _   | <del></del>  |   |  |
|---|--|---|--|
| Emerging  | Developing   | Proficient  | Extending  |
| The student demonstrates an initial understanding of the concepts and competencies relevant to the expected learning. | The student demonstrates a partial understanding of the concepts and competencies relevant to the expected learning. | The student demonstrates a complete understanding of the concepts and competencies relevant to the expected learning. | The student demonstrates a sophisticated understanding of the concepts and competencies relevant to the expected learning. |

#### **PROGRESS REPORTS**

Midterm 1, Midterm 2

#### **REPORT CARDS**

End of Semester 1, End of Semester 2

### Advice for Incoming Grade 8's

- Take care and look after your own personal property: backpacks, textbooks, gym strip, lunch bags, umbrella, etc.
- Be prepared for class with proper classroom materials
- Spend time doing homework or studying/reviewing/previewing for your class each day



### Advice for Incoming Grade 8's

•GET EXTRA HELP if you need it, study for a quizzes or tests, learn to manage your time. Use Personalized Learning Time (PLT) on Wed/Thu.

Be on time to class.

Organize all your work, use binders and dividers. Figure out what works best for you.

•Share with your parents what you are learning and doing at school.

### GET INVOLVED!

- \* Be involved in teams and clubs (we have over 40 clubs at our school!)
- \* Be a volunteer, e.g. scorekeeper at games
- \* Be open-minded: try something new and pay attention to announcements



DATE: TBD

\* Students will tour the school, meet student leaders and participate in fun activities

LUNCH provided!



- Location: Camp Stillwood in Chilliwack
- \* Date: September 17-19

Focus: Goal Setting, decision-making, skills for success

Games and outdoor activities, led by SLSS Camp
 Leaders in Gr. 10-12











# We hope to see you in September 2025!