

# Steveston-London Secondary School Scholarship Application

## WITHIN SCHOOL - ACTIVITY SHEET

Indicate your participation in **extra-curricular activities** by filling in the number of hours involved in the school activity under the vertical column showing the year in which you participated, AND indicate your role – i.e. name of the position you held (e.g. Student Council President, Team Captain, etc.) or member of a specific club (e.g. Anime Club). **NOTE: An activity should only be listed once in the chart.**

Name: \_\_\_\_\_ PEN #: \_\_\_\_\_

ACTIVITY	DESCRIPTION – Include Your Role <i>(Athlete, Manager, Member, Participant, President)</i>	GR. 10 <i>(Hours)</i>	GR. 11 <i>(Hours)</i>	GR. 12 <i>(Hours)</i>
<b>Art</b> <i>(Does not include activities completed for a course).</i>				
<b>Clubs</b>				
<b>Music</b> <i>(Does not include activities completed for a course).</i>				
<b>School Service</b> <i>(Does not include activities completed for a course i.e. CPWE, Athletic Leadership, Peer Helping)</i>				
<b>Sports</b> <i>(Does not include activities completed for a course i.e. CPWE, Athletic Leadership, Peer Helping)</i>				
<b>Student Council</b>				
<b>Theatre</b> <i>(Does not include activities completed for a course).</i>				
<b>Other</b> <i>(Does not include activities completed for a course i.e. Athletic Leadership)</i>				
<b>Total Hours</b>	<i>Place the total hours for each grade in these columns</i>			

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## OUTSIDE OF SCHOOL - COMMUNITY ACTIVITY SHEET

Provide a summary of your community involvement below. The contact person should be somebody who can speak to and verify your community involvement. **NOTE: An activity should only be listed once below.**

Name: \_\_\_\_\_ PEN #: \_\_\_\_\_

● **COMMUNITY/VOLUNTEER SERVICE (during High School Years)**

*(Does not include hours completed for a course i.e. CPWE, Athletic Leadership, Peer Helping).*

	<u>NAME OF ORGANIZATION</u> <i>(Include your Role)</i>	<u>DATES &amp; FREQUENCY</u>	<u>TOTAL HOURS</u>	<u>CONTACT &amp; POSITION</u>	<u>PHONE #</u>
EX.	<i>Richmond Food Bank Volunteer Food Sorter</i>	<i>Nov 2017 – Feb 2018 2hrs/week</i>	<i>32 hrs</i>	<i>Janet Jones, Manager</i>	<i>778-789-1234</i>
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____

**TOTAL HOURS OF ALL COMMUNITY/VOLUNTEER SERVICE** \_\_\_\_\_

● **COMMUNITY EXTRA-CURRICULAR ACTIVITIES (Community Sports, Fine Arts, Youth Groups, etc.)**

*(Does not include hours completed for a course i.e. CPWE, Athletic Leadership, Peer Helping).*

	<u>DESCRIPTION</u> <i>(Include your Role)</i>	<u>DATES &amp; FREQUENCY</u>	<u>CONTACT &amp; POSITION</u>	<u>PHONE #</u>
EX.	<i>Richmond City Baseball, Player and U15 Team Captain</i>	<i>Mar 2014 – Jun 2017 4 months/year</i>	<i>Bill Smith, Head Coach</i>	<i>604-321-6789</i>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

● **WORK EXPERIENCE (during High School Years)**

*(Does not include hours completed for a course i.e. CPWE, Athletic Leadership, Peer Helping).*

	<u>DESCRIPTION (Include Position)</u>	<u>DATES</u>	<u>CONTACT &amp; POSITION</u>	<u>PHONE #</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____